



**Council Meeting Minutes**  
***Monday, August 25, 2025 – 7:30 PM***  
***Council Chambers***

| Item   | Topic  | Report  |
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| <b>Pledge of Allegiance &amp; Roll Call for Quorum</b> |  | <p>The Village Council convened a regular, in-person meeting on Monday, Aug 25, 2025, at 7:30 PM with Mayor Stefan Densmore presiding.</p> <p><b>Roll call of Council Members:</b><br/> Ms. Chesser: Present<br/> Mr. Fischer: Present<br/> Dr. Fischer: Present<br/> Ms. Kreimer: Present<br/> Ms. Mayle: Present<br/> Mr. Michelson: Present</p> <p>All voted in favor.</p> |
| <b>Set the Agenda &amp; Adopt</b>                      |  | <p>Motion to accept by Mr. Fischer with additional discussion to compensate employees.<br/> Second by Ms. Mayle.<br/> All voted in favor.</p>   |
| <b>Persons Registered to Address Council</b>           | None   | None  |
| <b>Minutes to be Approved</b>                          | <p>Minutes from Previous Council Meeting for Approval:<br/> <a href="#">July 7, 2025</a><br/> <a href="#">August 5, 2025</a></p> | <p>Motion to approve July 7 minutes by Mx. Mayle.<br/> Second by Mr. Michelson.<br/> All voted in favor.</p> <p>Motion to approve Aug 5 minutes by Mx. Mayle.<br/> Second by Dr. Fischer.<br/> All voted in favor.</p>  |
| <b>Departments/Committees</b>                          |  |   |
| <b>DPS Fire District Report</b><br>Chief Denny Meador  | DPS Fire District Report – <a href="#">July 2025</a>   | <p>DPS has taken delivery of the new ambulance.<br/> A new full time medic has joined the ranks of DPS.</p>   |

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| <b>Mayor's Report</b><br>Mayor Densmore               |  | See dept reports page.  |
| <b>Village Administrator Report</b><br>Eric Pridonoff | <a href="#">Administrator's Report</a>   |   |
| <b>Fiscal Officer Report</b><br>Eric Pridonoff        | <a href="#">June</a> and <a href="#">July</a> Financial Reports  | Motion to accept the June and July Finance Report by Ms. Kreimer.<br>Second by Mr. Michelson.<br>All voted in favor.  |
| <b>Police Dept. Report</b><br>Chris Campbell, Chief   | <ul style="list-style-type: none"> <li>• Mayor's Court Report – <a href="#">July 2025</a></li> <li>• Activity Report – <a href="#">July 2025</a></li> <li>• Citation Report – <a href="#">July 2025</a></li> </ul> | <p>Total to City \$2848<br/>Total to State \$554<br/>Total to County \$21<br/><u>Total \$3423</u></p> <p>Motion to accept the report by Mr. Michelson.<br/>Second by Mx. Mayle.<br/>All voted in favor.</p>   |
| <b>Solicitor Report</b><br>Rob Butler                 | <b>RES. 2025 – 22:</b> A RESOLUTION AUTHORIZING PURCHASE AND SALES AGREEMENT FOR THE PROPERTY LOCATED AT 6258 GRACELAND AVENUE   | <p><b>RES. 2025 – 22:</b><br/>Motion to read by title only by Mx. Mayle.<br/>Second by Mr. Michelson.</p> <p>Motion to approve by Mr. Michelson.<br/>Second by Mx. Mayle.</p> <p>Mx. Mayle asked what the plan is for this property.<br/>Mayor Densmore explained this was thought to have been owned by the village. The Port then offered it to the village.<br/>Ms. Kreimer asked if the Port owns other properties in the Village.<br/>Mr. Butler said we could share the existing map and improve on it.</p> <p>Roll Call:<br/>Ms. Chesser: Yes<br/>Mr. Fischer: Yes<br/>Dr. Fischer: Yes<br/>Ms. Kreimer: Yes<br/>Ms. Mayle: Yes<br/>Mr. Michelson: Yes</p> |

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|  | <b>RES. 2025 – 23:</b> A RESOLUTION RETROACTIVELY AUTHORIZING THE VILLAGE ADMINISTRATOR TO ENTER INTO A CONTRACT WITH INTERSTATE GAS SUPPLY, INC TO PROVIDE NATURAL GAS TO VILLAGE RESIDENTS UNDER THE ENERGY AGGREGATION PROGRAM | <b>RES. 2025 – 23:</b><br>Motion to read by title only by Mr. Fischer.<br>Second by Mx. Mayle.<br><br>Motion to approve by Mx. Mayle.<br>Second by Mr. Fischer.<br><br>Roll Call:<br>Ms. Chesser: Yes<br>Mr. Fischer: Yes<br>Dr. Fischer: Yes<br>Ms. Kreimer: Yes<br>Ms. Mayle: Yes<br>Mr. Michelson: Yes  |
| <b>Executive Committee Report</b><br>Brittney Kreimer, Chair                               |   | See <a href="#">Committee Reports and Agenda Notes</a>   |
| <b>Planning Commission</b>   |   | The next scheduled Planning Commission meeting is Monday, Aug 8, 2025 @ 7 PM, pending any business.  |
| <b>Community Engagement Committee Report</b><br>Melody Mayle, Chair<br><br><b>WeTHRIVE</b> |   | See minutes from CE.<br><br>Two meetings have taken place. See meeting summaries and CHA report. 2 food pantries will be completed by Dani Lape.<br><br>Chronic Pain self-management classes completed with 8 participants. This results in \$400 to Rec.  |
| <b>Recreation</b>  |   | Chair Allen LaFollette resigned, he plans to address council in Sept.  |
| <b>Finance Committee Report</b><br>David Fischer, Chair                                    |   | June and July Finance Reports were discussed.<br>A short conversation took place to increase council member salaries, which will be tabled until January of 2027.<br>The fiscal officer mentioned Police injuries and overtime will require additional funds for personnel costs.<br>Ms. Kreimer asked to cut overtime use, especially the CIT team at the Fall Concert. |
| <b>Old Business</b>  |   |  |
| <b>New Business</b>  |   |  |

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| <b>Executive Session</b> |  | <p>Motion to enter executive session for matters of personnel and litigation of a public employee and compensation of a public employee by Mr. Michelson.<br/>Second by Dr. Fischer.</p> <p>Roll Call:<br/> Ms. Chesser: Yes<br/> Mr. Fischer: Yes<br/> Dr. Fischer: Yes<br/> Ms. Kreimer: Yes<br/> Ms. Mayle: Yes<br/> Mr. Michelson: Yes</p>  |
| <b>Announcements</b>     |  | <p>Next meetings are scheduled for:<br/> <b>Monday, Sept 1, 2025</b></p> <ul style="list-style-type: none"> <li>• Recreation Commission – 6 PM</li> </ul> <p><b>Monday, September 8, 2025</b></p> <ul style="list-style-type: none"> <li>• Community Engagement - 6 PM</li> <li>• Executive Committee – 7:00 PM</li> <li>• Planning Commission – 7 PM pending any business</li> </ul> <p><b>Monday, September 15, 2025</b></p> <ul style="list-style-type: none"> <li>• Human Rights Commission – 6 PM pending any business</li> <li>• Finance Committee – 6 PM</li> <li>• Council – 7:00 PM</li> </ul> |
| <b>Adjourn</b>           |  | <p>Motion to adjourn by Mr. Michelson.<br/> Second by Mr. Fischer.<br/> All voted in favor.</p>   |

Approvals:

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Submitted by Eric Pridonoff, Fiscal Officer

Date: \_\_\_\_\_

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Stefan Densmore, Mayor

Date: \_\_\_\_\_

\_\_\_\_\_  
Renee Elliott, Clerk

Date: \_\_\_\_\_